| EXCEPTIONAL FAMILY MEMBER PROGRAM (EFMP)   |   |   | Installati        | Installation:  |                  |                     |  |
|--|---|---|-------------------|----------------|------------------|---------------------|--|
| CYS SERVICES PROGRAMS HEALTH/DEVELOPMENTAL SCREENING<br>For use of this form, see AR 608-75; the proponent agency is ACSIM.  |   |   | SNAP Case Number: |                |                  |                     |  |
| PRIVACY ACT STATEMENT  |   |   |                   |                |                  |                     |  |
| AUTHORITY: 10 U.S.C. 3013, Secretary of the Army; 29 U.S.C. 794, Nondiscrimination Under Federal Grants and Programs; DoDI 1342.17 Family Policy;  |   |   |                   |                |                  |                     |  |
| AR 608-75, Exceptional Family Member Program; DoDI 6060.02, Child Development Programs; AR 608-10, Child Development Services.<br><b>PRINCIPAL PURPOSE:</b> Information will be used to assist Army activities in their responsibilities in the overall execution of the Army's Exceptional Family |   |   |                   |                |                  |                     |  |
| <b>C</b>   | Member Program and Child, Youth and School Services Programs. |   |                   |                |                  |                     |  |
|  |   |   |                   |                |                  |                     |  |
| Child, Youth and School Services.  |   |   |                   |                |                  |                     |  |
| FOR POS COMPLETION ONLY  |   |   |                   |                |                  |                     |  |
|  | Re-registration/already                                       | already in program Date in from Patron:                                     |                   |                |                  |                     |  |
| On waiting list? Yes No  | Current Program   |   |                   |                |                  |                     |  |
| Date care needed? Change in Condition     Date out to APHN:  |   |   |                   |                |                  |                     |  |
| PART A- GENERAL INFORMATION (Parent completes)       Child/Youth's Name     Child/Youth School Grade (example: 3rd Grade)     Date of Birth (YYYYMMMDD)     Age  |   |   |                   |                |                  |                     |  |
|  |   | i crude (example.   |                   | Date of Dirti  | (11111111111000) | , ige               |  |
| Type of Program Requested (check all that apply):  |   |   |                   |                |                  |                     |  |
| Hourly Care Full Day Care Middle S   | School/Teen Program   | Summer Cam  | р 🗌 О             | ther:          |                  |                     |  |
| Part Day Care Before/After School Care   | SKIES/Instructiona  | al Classes 📃 Spo  | orts              |                |                  |                     |  |
| Sponsor Name   | Sponsor Email (A  | onsor Email (AKO) Sponsor SSN (Last 4 digits)                               |                   |                |                  |                     |  |
| Spouse Name  | se Name Spouse Email Spor                                     |   |                   | Sponsor DOB    |                  |                     |  |
| Home Phone Cell  | Phone   |   | Spor              | nsor Unit      |                  |                     |  |
|  |   |   | opor              |                |                  |                     |  |
| Home Address   |   |   | Spor              | nsor Duty Phon | ne               |                     |  |
|  |   |   |                   |                |                  |                     |  |
| PART B - CHILD / YOU   | TH MEDICAL / DEVEL  | OPMENTAL COND   | ITIONS (ch        | eck yes or no) |                  |                     |  |
| Does your child/youth have:  |   |   |                   |                |                  |                     |  |
| 1. Asthma/Reactive Airway Disease/Breathing Problems   | ?YesNo  | 8. Emotional problems/difficulties?   |                   |                |                  |                     |  |
| a. Does it require a rescue medication?  | Yes No  | 9. Autism Spectrum Disorder?  |                   |                |                  |                     |  |
| 2. Allergies?  | Yes No  | 10. Developmental Disability?   |                   |                |                  |                     |  |
| a. Does it require a rescue medication?  | Yes No  | 11. Visual problems/difficulties not corrected by glasses/ Yes No contacts? |                   |                |                  |                     |  |
| 3. Dietary Restrictions?   | Yes No  | 12. Hearing problems/difficulties?  |                   |                |                  |                     |  |
| a. Medically-based b. Religiously-based  |   | 13. Speech/langua   |                   |                |                  | Yes No              |  |
| 4. Diabetes?   | Yes No  | 14. Other developr  |                   | ys?            | L                |                     |  |
| 5. Epilepsy/Seizures?  | Yes No  | 15. Physical disabi   | -                 | r concerns?    | L                | _YesNo<br><br>YesNo |  |
| 6. Attention Deficit/Hyperactivity Disorder (ADD/ADHD)?  | Yes No  | If yes, please e  |                   |                | L                | _ Yes No            |  |
| a. Is your child/youth prescribed medication?  | Yes No  |   |                   |                |                  |                     |  |
| 7. Diagnosed Behavior/Conduct concerns?  | Yes No  |   |                   |                |                  |                     |  |
| a. Is your child/youth prescribed medication?  | Yes No  |   |                   |                |                  |                     |  |
|  |   |   |                   |                |                  |                     |  |
| PART C - MEDICATIONS       List any medications that are prescribed for your child/youth:  |   |   |                   |                |                  |                     |  |
|  |   |   |                   |                |                  |                     |  |
|  |   |   |                   |                |                  |                     |  |
| Will your child require medication administration during child care/youth supervision hours? 🔲 Yes 📃 No  |   |   |                   |                |                  |                     |  |
|  |   |   |                   |                |                  |                     |  |

| Child/Youth's Name:   |   |                    |  |  |  |  |  |
|---|---|--------------------|--|--|--|--|--|
| PART D - EARLY INTERVENTION AND SPECIAL EDUCATION   |   |                    |  |  |  |  |  |
| Does your child/youth receive special services/therapies?   | Does your child/youth have an:                |                    |  |  |  |  |  |
| If yes, please specify:   | a. Individualized Education Plan (IEP)        | Yes No             |  |  |  |  |  |
|   | b. Individualized Family Service Plan (IFSP)  | Yes No             |  |  |  |  |  |
|   | c. 504 Plan                                   | Yes No             |  |  |  |  |  |
|   |   |                    |  |  |  |  |  |
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| Is your child enrolled in the EFMP? Yes No  |   |                    |  |  |  |  |  |
| in yes, specify for what contaiton.   |   |                    |  |  |  |  |  |
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| If you have answered NO to all the questions above or YES to ONLY Part B, 3b., sign and date below, indicating<br>that the information above is accurate and complete to the best of your knowledge.  |   |                    |  |  |  |  |  |
|   |   |                    |  |  |  |  |  |
| Printed Name of Parent/Personal Representative of Child/Youth Signature of  | Parent/Personal Representative of Child/Youth | Date (YYYYMMMDD)   |  |  |  |  |  |
|   |   |                    |  |  |  |  |  |
|   |   | I                  |  |  |  |  |  |
| If you answered YES to any of the questions above   | e (OTHER THAN PART B, 3b.), compl             | ete Part F below.  |  |  |  |  |  |
|   |   |                    |  |  |  |  |  |
| Child, Youth and School Services strives to provide the safest and health<br>information to support this goal. Please understand that placement and/or of   |   |                    |  |  |  |  |  |
| or intentionally omitted on registration documentation. If there are any change   |   |                    |  |  |  |  |  |
| PART F - RELEAS   |   |                    |  |  |  |  |  |
| Is this child/youth currently covered by TRICARE or other milit   | ary health care? Yes No                       |                    |  |  |  |  |  |
| I authorize to release any medical information regarding my child   |   |                    |  |  |  |  |  |
| (name of Medical Treatment Facility or physician's practice)  |   |                    |  |  |  |  |  |
| to the  |   |                    |  |  |  |  |  |
| (name of child) (name of installation)  |   |                    |  |  |  |  |  |
| Child, Youth & School (CYS) services and Multidisciplinary Inclusion Action Team (MIAT) personnel, are necessary to<br>conduct a MIAT review. This authorization will remain in effect for one year. I understand I may revoke this consent in<br>writing at any time before expiration, but any action taken by the MIAT team on this authorization prior to revocation is<br>valid and will remain in effect. |   |                    |  |  |  |  |  |
| I understand that information disclosed pursuant to this aut  | norization is For Official Use Only (FOUO) a  | and may be subject |  |  |  |  |  |
| to redisclosure. I understand that information redisclosed is no longer protected by DoD 6025, 18-R; however, confidentiality of this information will remain protected by the Privacy Act of 1974, 5 U.S.C. section 552a.  |   |                    |  |  |  |  |  |
| The Military Health System (which includes the TRICARE Health Plan) may not condition treatment in MTFs/DTFs,<br>payment by the TRICARE Health Plan, enrollment in the TRICARE Health Plan or eligibility for TRICARE Health Plan<br>benefits on failure to obtain this authorization.  |   |                    |  |  |  |  |  |
| Printed Name of Parent/Personal Representative of Child/Youth Signature of  | Parent/Personal Representative of Child/Youth | Date (YYYYMMMDD)   |  |  |  |  |  |
|   | ·   |                    |  |  |  |  |  |
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| Child/Youth's Name:   |   |  |  |  |  |
|---|---|--|--|--|--|
| PART G - ARMY PUBLIC HEAL   | TH NURSE (APHN) CASE REVIEW                               |  |  |  |  |
| Medical Records Reviewed? Yes No Not Available                                  |   |  |  |  |  |
| Special Needs/Diagnosis:  |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
| Medical History (Applicable to Special Needs/Diagnosis):                        |   |  |  |  |  |
|   |   |  |  |  |  |
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| Training Required for CYS Staff/FCC Provider (detail type of training, who will | provide the training and projected timeline):             |  |  |  |  |
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| Recommendation Summary (if additional space is needed please add a contin       | uation page):   |  |  |  |  |
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| REVIEWED (check all that apply):  |   |  |  |  |  |
| Allergy MAP Diabetes MAP Epilepsy/Seizu   | re MAP Respiratory MAP Special Diet Statement             |  |  |  |  |
| MULTIDISCIPLINARY INCLUSION ACTION TEAM REQUIRED:                               |   |  |  |  |  |
| Administrative Modified Full Annual Review                                      |   |  |  |  |  |
| APHN Printed Name or Stamp APHN Signat  | ure Date (YYYYMMDD)                                       |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
| Date Received by APHN (YYYYMMMDD)   | Date Returned to Parent Central Services/EFMP (YYYYMMMDD) |  |  |  |  |
|   |   |  |  |  |  |